





QUR'AN RECITATION

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Verse 196 - 203



الحُجُّ أَشْهُرُ مَّعْلُومَاتُ ۚ فَمَن فَرَضَ فِيهِنَّ الْحُجَّ فَلَا رَفَتَ وَلَا الْحُجُّ أَشْهُرُ مَعْلُومَاتُ فَمَن فَرَضَ فِيهِنَّ الْحُجَّ فَلَا رَفَتَ وَلَا فَشُوقَ وَلَا جِدَالَ فِي الْحُجِّ قَ وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ قَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ قَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ قَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ قَ

Ḥajj is [during] well-known months, so whoever has made Ḥajj obligatory upon himself therein [by entering the state of iḥrām], there is [to be for him] no sexual relations and no disobedience and no disputing during Ḥajj. And whatever good you do - Allāh knows it.

وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ فَواتَّقُونِ يَا أُولِي الْأَلْبَابِ ﴿١٩٧﴾

And take provisions, but indeed, the best provision is fear of Allāh. And fear Me, O you of understanding.

لَيْسَ عَلَيْكُمْ جُنَاحُ أَن تَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ أَ فَإِذَا أَفَضْتُم مِّنْ عَلَيْكُمْ أَ فَإِذَا أَفَضْتُم مِّنْ عَلَيْكُمْ أَ فَإِذَا أَفَضْتُم مِّنْ عَرَفَاتٍ فَاذْكُرُوا اللَّهَ عِندَ الْمَشْعَرِ الْحُرَامِ أَ وَاذْكُرُوهُ كَمَا هَدَاكُمْ عَرَفَاتٍ فَاذْكُرُوا اللَّهَ عِندَ الْمَشْعَرِ الْحُرَامِ أَ وَاذْكُرُوهُ كَمَا هَدَاكُمْ وَإِن كُنتُم مِّن قَبْلِهِ لَمِنَ الضَّالِينَ ﴿(١٩٨) ﴿ (١٩٨) وَإِن كُنتُم مِّن قَبْلِهِ لَمِنَ الضَّالِينَ ﴿ (١٩٨) ﴿

There is no blame upon you for seeking bounty from your Rabb [during Ḥajj]. But when you depart from 'Arafāt, remember Allāh at al- Mash'ar al-Ḥarām. And remember Him, as He has guided you, for indeed, you were before that among those astray.

ثُمَّ أَفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ أَ إِنَّ اللَّهَ غَلُورً رَجِيمُ ﴿(١٩٩﴾ اللَّهَ غَفُورٌ رَّحِيمُ ﴿(١٩٩﴾

Then depart from the place from where [all] the people depart and ask forgiveness of Allāh. Indeed, Allāh is Forgiving and Merciful.

فَإِذَا قَضَيْتُم مَّنَاسِكَكُمْ فَاذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ فَإِذَا قَضَيْتُم مَّنَاسِكَكُمْ فَاذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَي اللَّانِيَا وَمَا لَهُ فِي الْآخِرَةِ ذِكْرًا فَي النَّاسِ مَن يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ

مِنْ خَلَاقٍ ﴿ ٢٠٠)

And when you have completed your rites, remember Allāh like your [previous] remembrance of your fathers or with [much] greater remembrance. And among the people is he who says, "Our Rabb, give us in this world," and he will have in the Hereafter no share.

وَمِنْهُم مَّن يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿(٢٠١﴾ عَذَابَ النَّارِ ﴿(٢٠١﴾ أُولَٰئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا ۚ وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿(٢٠٢﴾

But among them is he who says, "Our Rabb, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire."

Those will have a share of what they have earned, and Allāh is swift in account.

وَاذْكُرُوا اللّهَ فِي أَيّامٍ مَّعْدُودَاتٍ أَ فَمَن تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَن تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ أَ لِمَنِ اتَّقَىٰ أَ وَاتَّقُوا اللّهَ وَاعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ ﴿(٢٠٣﴾

And remember Allāh during [specific] numbered days. Then whoever hastens [his departure] in two days there is no sin upon him; and whoever delays [until the third] - there is no sin upon him - for him who fears Allāh. And fear Allāh and know that unto Him you will be gathered.

صَدَقَ اللهُ الْعَظِيمُ

Allāh, The Exalted has spoken the truth!